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2002-05-09 15:18:01

Cook County Recorder

23.50



0020532640

Loan Number:
6707355159

Prepared by:
Pam Brown

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
David Surufka
Christine Surufka
8100 West 168th Place 3w
Tinley Park, IL 60477

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David Surufka and Christine Surufka, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/25/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/03/2000 in Deed Book n/a of records, Page n/a, Auditor's File No./Document No. 00589157. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Unit 3W and P-3-W in building 78 together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as document number 85179907 as amended from time to time in the northeast 1/4 of section 26 township 36 north range 12 east of the third principal meridian in Cook County, Illinois
Property Address: 8100 W 168th Pl, Tinley Park, IL 60477, PIN: 27-26-203-048-1005-1060

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/22/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice President

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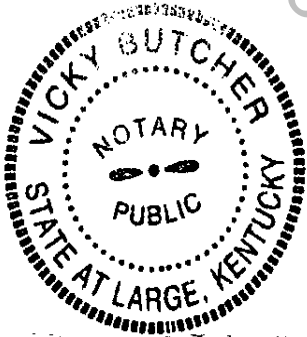
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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