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UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

AD/ I.L.'S

DAVID CABANBAN and CATHERINE CABANBAN
2745 SOUTH EUCLID 135 N PECIL
~~BERWYN, IL 60402~~ LAGRANGE, IL 60525

0020532787

3692/0147 45 001 Page 1 of 3
2002-05-09 10:19:21
Cook County Recorder 47.00

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



0020532787

RECORDER'S STAMP

D&K LOAN # : 0020020640

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

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H

DAVID CABANBAN, and CATHERINE CABANBAN, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 11th day of December A. D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 92947719 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2745 SOUTH EUCLID, BERWYN IL 60402

PIN Number : 16-30-407-019

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 15th day of February , 2002

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT
Christine A. Leracz
Christine A. Leracz, ASST. SECRETARY

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } 11

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22 day of February, 2002

Rebecca L. Cryan
Rebecca L. Cryan

My commission expires on August 16, 2005



OFFICIAL SEAL
REBECCA L. CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-2005

20532787

TO
FROM

RELEASE DEED

UNOFFICIAL COPY

SECURITY TITLE AND GUARANTY COMPANY

A.L.T.A. LENDER'S FORM - SCHEDULE A

20532787

<u>NUMBER</u>	<u>DATE OF POLICY</u>	<u>AMOUNT OF INSURANCE</u>
IL-003 4088173-L 4089125-O	December 16, 1992	\$95,000.00

1. Name of Insured: THE NORTHERN TRUST COMPANY, its successors and/or assigns
2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a FEE SIMPLE.
3. The estate or interest referred to herein is at Date of Policy vested in:

DAVID CABANBAN, Also Known As DAVID A. CABANBAN, and CATHERINE CABANBAN, Husband and Wife, In Joint Tenancy

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated December 11, 1992 and recorded December 16, 1992 as Document Number 92947719 made by David A. Cabanban and Catherine Cabanban, Husband and Wife, in favor of The Northern Trust Company, an Illinois corporation, to secure a Note for \$95,000.00

5. The land referred to in this policy is described as follows:

Lot 22 in Block 7 in Walter G. McIntosh's Oak Park Ave. Addition, being a subdivision of the North three-quarters (except the South 20 acres) of the West half of the Southeast quarter of Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 9, 1920 as Document Number 6907850, in Cook County, Illinois.

This Policy valid only if Schedule B is attached