

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

TIMOTHY J. HARI
28 S. SIXTH AVENUE #3-D
LA GRANGE, IL 60525

C.T.I./CY
MJ8321115 104
21142179

0020532802

3692/0162 45 001 Page 1 of 3
2002-05-09 10:24:07
Cook County Recorder 47.00



0020532802

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #: 0005847462

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

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JH

TIMOTHY J. HARI, A BACHELOR

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 9th day of September A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93767361 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 28 S. SIXTH AVENUE #3-D, LA GRANGE IL 60525

PIN Number : 18-04-214-018

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 20th day of March , 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT

Christine A. Leracz
Christine A. Leracz, ASST. SECRETARY

BOX 333-CTV

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid; DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21 day of March, 2002

Rebecca L. Cryan
Rebecca L. Cryan

My commission expires on August 16, 2005



OFFICIAL SEAL
REBECCA L. CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-2005

20532802

TO
FROM
RELEASED

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FUND MORTGAGE FORM
SCHEDULE A

MPA Policy No.: 5284433

Effective Date: SEPTEMBER 24, 1993

Amount of Insurance: \$74,500

1. Name of Insured:

DRAPER AND KRAMER, INCORPORATED,
ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a fee simple and is at the effective date hereof vested in:

TIMOTHY J. HARI, A BACHELOR

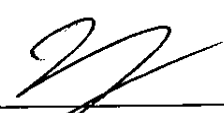
3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED SEPTEMBER 9, 1993 AND RECORDED SEPTEMBER 24, 1993 AS DOCUMENT NO.: 93767361 MADE BY TIMOTHY J. HARI, A BACHELOR AND GIVEN TO DRAPER AND KRAMER, INCORPORATED, TO SECURE A NOTE IN THE AMOUNT OF \$74,500.

4. The land referred to in this policy is described as follows:

UNIT 28-3D IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 TOGETHER WITH AN UNDIVIDED 2.8400 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

ISSUED BY
JOHN H. COX & ASSOC., LTD.
(708) 498-2690

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Member No.  Signature of Attorney
60 Revere Drive - Suite 770, Northbrook, Illinois, 60062

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