

UNOFFICIAL COPY

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2002-05-09 12:05:05
Cook County Recorder 23.50

203806/06
MC ③
This Instrument Prepared By:



After Recording Return To:
HOMESTART MORTGAGE CORPORATION
11 S LASALLE, SUITE 700
CHICAGO, ILLINOIS 60603

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1571337

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 2002 executed by JAMES DEL MEDICO, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to HOMESTART MORTGAGE CORPORATION, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 11 S LASALLE, SUITE 700, CHICAGO, ILLINOIS 60603

and recorded as Document No. 0020532998, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

UNITS 606 AND P-32 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 3 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 17-17-113-053-0000

Commonly known as: 1201 W. ADAMS STREET, UNIT 606, CHICAGO, ILLINOIS 60607
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HOMESTART MORTGAGE CORPORATION, AN ILLINOIS BANKING CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On May 8, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared Brian Dixon

By: Brian Dixon
Its: Managing Director

known to me to be the MANAGING DIRECTOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public Patricia Ann Kohaus
Cook County,

My commission Expires: 9-24-05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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