

UNOFFICIAL COPY

4293201 2873

0020533320

GEORGE E. COLE®  
LEGAL FORMS

No. 810 REC  
April 2000

3700/0830 44 001 Page 1 of 3  
2002-05-09 09:58:17  
Cook County Recorder 25.50



0020533320

**WARRANTY DEED**  
~~Joint Tenancy~~  
**Statutory (Illinois)**  
**(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR(S)

Dean Martinez and Natalie Monroy Martinez, married to each other

30

of the City of Chicago County of Cook State of Illinois for and in consideration of Ten DOLLARS, and other good and valuable considerations in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANT(S) \_\_\_\_\_ to

Steven C. Baker, 3150 N. Lake Shore Dr., Unit 7B, Chicago, IL 60657

(Names and Address of Grantees)

~~not in Tenancy in Common, but in JOINT TENANCY~~, the following described Real Estate situated in the

County of Cook in the State of Illinois, to wit:

[See attached Legal Description]

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~not in tenancy in common, but in joint tenancy~~ forever.

Permanent Real Estate Index Number(s): 14-21-306-038-1011

Address(es) of Real Estate: 3470 N. Lake Shore Dr., Unit 7B, Chicago, Illinois 60657

DATED this: 29th day of April 20 02

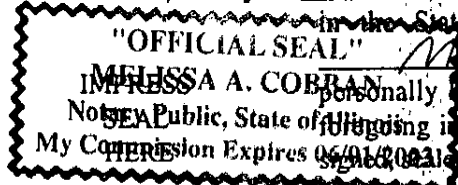
Please print or type name(s) below signature(s)

Dean Martinez, by Michael J. Greco (SEAL)  
Michael J. Greco  
Dean Martinez, by Michael J. Greco, his Attorney in Fact (SEAL)

Natalie Monroy Martinez, by Michael J. Greco (SEAL)  
Michael J. Greco  
Natalie Monroy Martinez, by Michael J. Greco, her Attorney in Fact (SEAL)

State of Illinois, County of Cook ss: I, the undersigned, a Notary Public in and for said County,

in the State of Illinois, DO HEREBY CERTIFY that MICHAEL J. GRECO attorney in fact for Dean Martinez \* personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he uses and purposes therein set forth, including the release and waiver of the right of homestead. \* and Natalie Monroy Martinez



UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

CITY OF CHICAGO  
CITY TAX  
MAY - 8.02  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE  
TRANSFER TAX  
0181500  
# 0000001004  
FP 103018

TO

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
MAY - 8.02  
REVENUE STAMP

REAL ESTATE  
TRANSFER TAX  
0012100  
# 0000001217  
FP 103017

STATE OF ILLINOIS  
STATE TAX  
MAY - 8.02  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE  
TRANSFER TAX  
0024200  
# 0000001910  
FP 103014

Given under my hand and official seal, this 29th day of April 2002

Commission expires \_\_\_\_\_ 20\_\_\_\_  
Melvin A. Cole  
NOTARY PUBLIC

This instrument was prepared by MICHAEL J. GREGO, Attorney at Law, 6609 W. North Ave.  
(Name and Address) OAK PARK, IL 60302

MAIL TO: { Law Office of John F. Conlon, PC  
5701 N. Ashland Ave., Ste. 301  
Chicago, Illinois 60660  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Steven Baker  
(Name)  
3470 N. Lake Shore  
(Address) 76  
Chicago IL 60657  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

002053320

MAIL TO

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004293201  
ESCROW NO.: 1301 - 004293201

1

STREET ADDRESS: 3470 NORTH LAKE SHORE DRIVE, UNIT 7B  
CITY: CHICAGO ZIP CODE: 60657 COUNTY: COOK  
TAX NUMBER: 14-21-306-038-1011

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

UNIT 7-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3470 N. LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2046824 AS AMENDED AND FILED AS DOCUMENT NO. LR 2380325, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020533320