

UNOFFICIAL COPY

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2002-05-09 09:54:19
Cook County Recorder 23.50



0020533563

Prepared By:
DEE VALENTINO-REPTA
4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

MAIL TO

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998677945

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 25, 2002** executed by **MARTA SZULAKIEWICZ, UNMARRIED**

to **BANC CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **4363 NORTH HARLEM NORRIDGE, ILLINOIS 60634** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

P.N.T.N.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4043 N. GRACE, SCHILLER PARK, ILLINOIS 60176**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BANC CHICAGO

On **MARCH 25, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

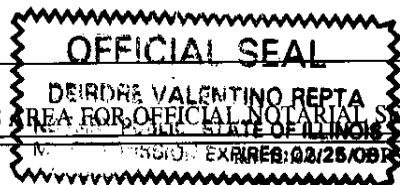
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: *Antoinette Olszewski*
Its: *Corporate Secretary*

By: _____
Its: _____
Witness: *BARBARA KATERSKA*



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RIDER - LEGAL DESCRIPTION

LOT 32 IN CASTLE GARDENS, A SUBDIVISION OF PART OF LOTS 8 & 9 OF A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

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12-15-320-006