

UNOFFICIAL COPY

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3698/0100 10 001 Page 1 of 3
2002-05-09 10:36:18
Cook County Recorder 25.50



0020533615

Loan Number:
30750954

Prepared by:
Anna Rabenecker
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Patricia J Hamel

841 N Ridgeland Ave
Oak Park, IL 603021439

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Patricia J Hamel and Ronnie M Hamel Wife and Husband, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/27/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/05/1996 of records, Auditor's File No./Document No. 96-921374 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached
Property Address: 841 N. Ridgeland, Oak Park, IL 60302, PIN: 16-06-406-018

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/22/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven
Shawn Biven, Assistant Vice
President

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[Signature]

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Bank of America Loan Number: 30750954

LOT 1 IN HEDSTROM'S RESUBDIVISION OF LOT 12 IN BLOCK 1 IN OAK
PARK HIGHLANDS, A SUBDIVISION OF LOT 2 IN CIRCUIT COURT
PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 5 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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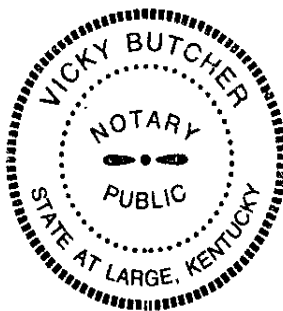
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

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