2002-05-09 12:18:12

Cook County Recorder



RELEASE

PIN NUMBER: 19-14-319-037 & 038

0102124948

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGF, FXECUTED BY VICTOR AGUIRRE

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE PLOUMBER 12, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS 1.S DOCUMENT NUMBER IN BOOK , AT PAGE 00981061 AND FURTHER ASSIGNED TO AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE 15, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHAPGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: FEBRUARY 28, 2002

PROPERTY ADDRESS: 3608 WEST 61ST PLAC CHICAGO IL 60629

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE

FOR GREENPOIN MORTGAGE FUNDING, INC.

COUNTY OF MUSCOGEE

/PRESIDENT VICE PRESIDENT STATE OF GEORGIA

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN JUNDER MY HAND AND OFFICIAL SEA arill

CAROLE O HARA

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

MAIL TO : VICTOR AGUIRRE

3608 W. 61 ST PLACE

CHICAGO, 11., 60629

PREPARED BY: Edmae Cline; GREEN POINT MTG. Peo. Box 84013 DS120/ENC-020208

colum Bus, GA., 31908-4013

UNOFFICIAL COPY

Property of County Clerk's Office

this commitment is a fee simple (if other, specify same) and title thereto.s, at the effective date hereof, vested in:

Victor Agulrre

3. The land referred to in this policy is described as follows:

Lots 24 and 25 in Block 1 in Myers Addition to Chicago Lawn, being a Subdivision of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 14, Township 38 North, Range 13 (Except the East 50 feet the reof for Railroad), East of the Third Principal Meridian, in Cook County, Illinois.

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ISSUED BY:

Illinois

Member No.

3313

OMC

10422533

CICNA PUDE OF ATTORNEY