UNOFFICIAL COMPAND IN ARL PAGE 1 02/0101 40 001 Page 1 of

Recording Requested By: Cenlar Federal Savings Bank 2002-05-09 12:20:39

Cook County Recorder

When Recorded Return To:

CHRISTINE BACHNER

4220 BELMONT,

CHICAGO, IL.,



## SATISFACTION

Cenlar Federal Savings Bank #:0001 66387 "Bachmeier" Lender ID:F69/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that DORAL MONEY, INC holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTINE BACKLIER, Original Mortgagee: DORAL MONEY, INC.

Dated: 12/01/1998 and Recorded 12/09/1998 as Instrument No. 8119961 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof.

Assessor's/Tax ID No.: 09-10-401-100-1260

Property Address: 9074 Terrace Square, Niles, IL. 6714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly The Office executed the foregoing instrument.

Dora

RICHARD F.BONINI

PRESIDENT

MAG-20020222-0023 ILCOOK COOK IL BAT: 301953 KXILSOM1

Page 2 Satisfaction

STATE OF New York COUNTY OF New York

herein, and which executed the above instrument; that he/she/they knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of said and that he/she/they signed his/her/their name thereto by like

BAYNES

Notary Expires: 58/31/2001 \_#30-01BA4763777

EDWARD BAYNES Notary Public, State of New York \_No. 30-01BA4763777 — Qualified in Nassau County Commission Expires August 31, 2005

(This area for notarial seal)

425. XILSOM1
COLUMNIA CIRCLES
OFFICE Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900 MAG-20020222-0023 ILCOOK COOK IL BAT: 301953/000 ILGO K KILSOM1

POLICY NO.: 2000 000353928 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 9074-2B IN THE TERRACE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO ACOUNTY CLARKS OFFICE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25132652 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0020534062 Page 3 of 3

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.