

UNOFFICIAL COPY 0020534063

Recording Requested By:
Chase Manhattan Mortgage Corporation

3702/0102 40 001 Page 1 of 3
2002-05-09 12:21:30
Cook County Recorder 25.50

When Recorded Return To:

BRADLEY HANSEN
690 MAGNOLIA CT.



ELGIN, IL, 60120



1230580021

SATISFACTION



Chase Manhattan Mortgage Corporation #1627017165 "HANSEN" Lender ID:300/1668301764 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRADLEY HANSEN, UNMARRIED

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION, A CORPORATION

Dated: 06/25/1998 and Recorded 06/30/1998 as Instrument No. 98560415 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-35-400-049-1157

Property Address: 996 N Cross Creek D, Roselle, IL, 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION

On April 03, 2002

By: _____

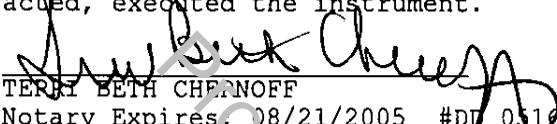
HOLLY LORENZ, VICE PRESIDENT

ATGF, INC.

Page Satisfaction

STATE OF Florida
COUNTY OF Broward

ON 4/3/2007 before me, TERRI BETH CHERNOFF, a Notary Public in and for the County of Broward County, State of Florida, personally appeared Holly Lorenz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


TERRI BETH CHERNOFF
Notary Expires: 08/21/2005 #DT 051643



(This area for notarial seal)

Prepared By: Luci Wade, CMIMC 1400 E Newport Center Dr Deerfield Beach, FL 33442 954-698-6999
BAC-20020403-0026 ILCOOK COOK IL BAT: 301805/1/270-7185 KXLSOM1

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

EXHIBIT "A"
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UNIT 19-B-1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT 24835738 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 187.25 FEET WEST, AS MEASURED ALONG THE NORTH LINE THEREOF, AND 34.67 FEET SOUTH, AS MEASURED AT RIGHT ANGLES TO SAID NORTH LINE, OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 3 DEGREES 29 MINUTES EAST, 70.33 FEET; THENCE SOUTH 86 DEGREES, 30 MINUTES, 38 SECONDS WEST, 152.42 FEET; THENCE NORTH 3 DEGREES 29 MINUTES, 22 SECONDS, WEST 70.33 FEET; THENCE NORTH 86 DEGREES 29 MINUTES WEST, 70.33 FEET; THENCE NORTH 86 DEGREES 30 MINUTES, 38 SECONDS EAST, 152.42 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 19, MADE BY KRSS DEVELOPMENT CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 27226638 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.

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