

UNOFFICIAL COPY

0020534074

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Cook County Recorder 27.50



0020534074

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return To:  
Lexis Nexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603 1740179-14

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0010541478 06/20/2001

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
PRINCETON ASSOCIATES LIMITED PARTNERSHIP

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
PRINCETON ASSOCIATES LIMITED PARTNERSHIP

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
4200 W. PETERSON CHICAGO IL 60646

7d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION LP 7f. JURISDICTION OF ORGANIZATION IL 7g. ORGANIZATIONAL ID #, if any 57835971  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME WMF/HUNTOON, PAIGE ASSOCIATES LIMITED AND/OT SECRETARY OF HOUSING & URBAN DEVELOPMENT AS THEIR INTERESTS MAY APPEAR

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
IL-COOK COUNTY CREF # 07115018 PREPARED 4/15/2002

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(FX-RE)

Cook Co. IL

## STATE OF ILLINOIS UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

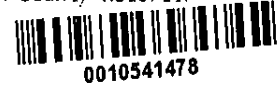
For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
Princeton Associates Limited  
Partnership  
4200 W. Peterson  
CHICAGO, IL 60646

Secured Party(ies) and address(es)  
WMF/Huntoon, Paige Associates  
Limited  
P.O. Box 2915  
EDISON, NJ 08818

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1. This financing statement covers the following types (or items) of property:

This Financing Statement relates to a previous Financing Statement #93U06662 filed on 04/26/1993, as to the same collateral, which has lapsed. No signature of the debtor is required for this filing pursuant to Section 9-402 (2c). See Exhibit "A" and Exhibit "B" attached hereto and made a part hereof.

CREF: 07115018; Prepared 06/06/2001

UCC DATABASE  
ENTERED

JUL 31 2001

Initials: W

IL-Cook County

2.  Products of Collateral are also covered.

2 Additional sheets presented.

Filed with Office of Secretary of State of Illinois

Debtor is a transmitting utility as defined in UCC §9-105.

By: Carly B. Miller

Signature of (Debtor) WMF/Huntoon, Paige Associates Limited (Secured Party)

\*Signature of Debtor Required in Most Cases.  
Signature of Secured Party in Cases Covered By UCC 9-402(2) or 9-603.

FILING OFFICER-ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

0020534074

EXHIBIT A

TO

FINANCING STATEMENT

for

PRINCETON NURSING CENTER

All of the goods, equipment, furnishings, furniture, fixtures, chattels and articles of personal property, including, without limitation, all building materials and supplies, furnaces, boilers, oil burners, refrigeration, air-condition and sprinkler systems, awnings, screens, window shades, motors, dynamos, incinerators, plants and shrubbery, and all other equipment, machinery, appliances, fittings and fixtures, whether personal property, inventory or fixtures, whether now owned or hereafter from time to time acquired by the Debtor, together with all substitutions replacements, additions, attachments, accessories, accretions, their component parts thereto or thereof, all other items of like property and all accounts and contract rights covering or relating to all accounts to any or all thereof, whether now in existence or hereafter arising, and relating to, situated or located on, or used or usable in connection with the operation of FHA Project No. 071-15018, located in Chicago, Illinois, including rents, issues, profits and income, as legally described on Exhibit B attached hereto.

Lexis Document Services  
135 South LaSalle Street  
Suite 2260 1673936-31  
Chicago, IL 60603

PARCEL A

LOT 1 (EXCEPT THE EAST 66 FT. THEREOF); LOT 2 (EXCEPT THE EAST 66 FT. OF SAID LOT 2 LYING NORTH OF THE SOUTH 11 FT. THEREOF, ALSO EXCEPT THE EAST 14 FT. OF SAID SOUTH 11 FT. OF LOT 2); LOT 3 (EXCEPT THE SOUTH 40 FT. THEREOF, ALSO EXCEPT THE EAST 14 FT. OF SAID LOT 3 LYING NORTH OF THE SOUTH 40 FT. THEREOF); LOT 10 (EXCEPT THE SOUTH 50 FT. THEREOF) AND ALL OF LOTS 11 AND 12, ALL IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

LOT 3 (EXCEPT THE EAST 14 FT. OF THE SOUTH 70 FT. THEREOF) AND LOT 4 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

ALL THAT PART OF VACATED S. PRINCETON AVENUE LYING WEST OF THE WEST LINE OF LOTS 10, 11, AND 12 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING EAST OF THE EAST LINE OF LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 OF NORMAL SCHOOL SUBDIVISION AFOREMENTIONED; LYING SOUTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 12 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION AFOREMENTIONED, TO THE NORTHEAST CORNER OF LOT 4 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 AFOREMENTIONED, LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 70 FT. OF LOT 3 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 AFOREMENTIONED, SAID VACATED STREET BEING FURTHER DESCRIBED AS THE NORTH 206.51 FT., MORE OR LESS, OF S. PRINCETON AVENUE LYING SOUTH OF W. 69TH STREET.

PARCEL B

THAT PART OF LOT 10 IN BLOCK 6 IN NORMAL SCHOOL SUBDIVISION AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 10, WHICH POINT IS 50 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 114 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 10, A DISTANCE OF 22 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 46 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 10, A DISTANCE OF 11 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 10; A DISTANCE OF 68 FEET TO THE WEST LINE OF SAID LOT 10; THENCE NORTH ON THE WEST LINE OF SAID LOT 10, A DISTANCE OF 33 FEET TO THE PLACE OF BEGINNING;

Commonly known as: 243-251 W. 69th St., Chicago IL

FIN 45 20-21-413-001 ; 20-21-413-002 ; 20-21-413-003 ; 20-21-413-004  
20-21-413-005 ; 20-21-413-035 ; 20-21-413-022 ; 20-21-413-032  
20-21-412-015 ; 20-21-412-016

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