

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

MICHAEL BUCKLEY and EILEEN P. MURPHY
2858 W. RASCHER AVE.
CHICAGO, IL 60625

0020534282

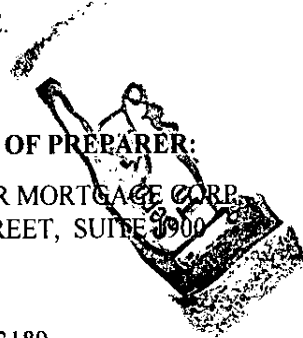
3703/0169 05 001 Page 1 of 3
2002-05-09 13:40:52
Cook County Recorder 47.50



RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



D&K LOAN #: 0006433189

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MICHAEL BUCKLEY, and EILEEN P. MURPHY, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 5th day of November A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 09059152 & 00247090 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2858 W. RASCHER AVE., CHICAGO IL 60625

PIN Number : 13-12-109-050-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __ this 8th day of April, 2002

0287371

3
P
W

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT
Christine A. Leracz
Christine A. Leracz, ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

20534282

STATE OF ILLINOIS }
County of COOK } 53

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9 day of April, 2002

Rebecca L. Cryan
Rebecca L. Cryan

My commission expires on August 16, 2005

IMPRESS SEAL HERE

OFFICIAL SEAL
REBECCA L. CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-2005

TO
FROM
RELEASED BY

Elgin Financial

UNOFFICIAL COPY

20034282



DRAPER AND KRAMER
MORTGAGE CORP.

09059152

33 West Monroe Street
Chicago, Illinois 60603-5401

1999-11-10 TEL: 312/346-8800

Cook County Recorder FAX: 312/346-1972

WEB: www.dklends.com

00247090

2568/0135 05 001 Page 1 of 8

2000-04-07 15:15:23

Cook County Recorder 35.00

Prepared by:
Draper and Kramer Mortgage Corp
33 West Monroe, Suite 1900
Chicago, IL 60603

643318

MORTGAGE

This mortgage is being re-recorded to replace the old note under.

THIS MORTGAGE ("Security Instrument") is given on November 5, 1999 . The mortgagor is
MICHAEL BUCKLEY and
EILEEN P. MURPHY , His Wife

("Borrower"). This Security Instrument is given to Draper & Kramer Mortgage Corp.

which is organized and existing under the laws of Illinois , and whose
address is 33 West Monroe - Suite 1900, Chicago, IL 60603

("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED SIXTY SIX THOUSAND & 00/100 Dollars (U.S. \$ 266,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 1305 AND THE WEST 15 FEET OF LOT 1304 IN WILLIAM H. BRITICAN'S
BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART
OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH-
EASTERLY RIGHT OF WAY LINE OF THE SANITARY PLAT OF CHICAGO EXCEPT THE NORTH
33 FEET TAKEN FOR BRYN MAWR AVENUE ACCORDING TO THE PLAT RECORDED APRIL 22,
1927 AS DOCUMENT NUMBER 9626369, IN COOK COUNTY, ILLINOIS.
(PIN# 13-12-109-050-0000)

which has the address of 2858 W. RASCHER AVE. CHICAGO (Street, City),
Illinois 60625 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
Instrument Form 3014 9/90
Amended 5/91

VMP -6P(IL) (9502)
Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

all

2/2/1907 246

CENTENNIAL TITLE INCORPORATED



Established 1893