UNOFFICIAL C 0020534295 UNOFFICIAL C 0070 8x 05 001 Page 1 of 7 3 Cook County Recorder 47,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001114810910

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for an l in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby comowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathleen Beavers Soto, Married Martin Soto, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or domaind whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 8, 2000, and recorded on September 14, 2000, in Document 00714351 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #2011211039100A SEE ATTACH! D I EGAL DESCRIPTION

together with all the appurtenances and privileges foreunto belonging or appertaining.

Address(es) of premises: 4926 SOUTH CORNELL UNIT I, CAICAGO, IL, 60615-0000

Witness my hand and seal April, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris Vice President SEAL 1920 NON HOLD

Clerts

IL00.DOC

Property of Cook County Clark's Office

20534295

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 18, 2002.

Katherine D. Harris Notary Public Lifetime Commission

Loan No: 000000001114810910

Clark's Office County of: Cook

Prepared by: Malchia Domart Record & Return to: Chase Manhattan Mortgage Lor poration 1500 North 19th Street P.O. Box 4025 Monroe, LA 7121

11.00.DOC

ARKERSES

Proberty of Cook County Clerk's Office

20534295

00714351

#### **EXHIBIT A**

Parcel 1: Unit A-9 in Corneli Square Condominium, as delineated on a survey of the following described real estate: Certain Lots in Cornell Square Subdivision in the Northwest ¼ of Fractional Section 12 and the Northeast ¼ of Section 12, Township 38 North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit "E" to the declaration of condominium recorded as document number 95639734, as amended from time to time and the first amendment to declaration of condominium recorded October 24, 1996, in the Office of the Recorder of Deeds of Cook County, Illinois as document number 96811604 together with its undivided percentage interest in the common elements in Cook County, Illinois.

of Cook County Clerk's Office Parcel 2: Easement for the benefit of Parcel 1 aforesaid, for ingress and egress, use and enjoyment, over and upon and described and set forth in declaration of easement, recorded as \$P 电影影

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office