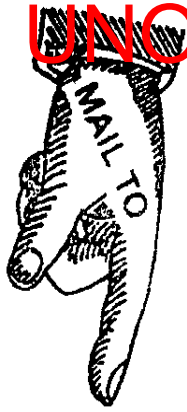


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7703, 0124 (E 001 Page 1 of 3  
2002-05-09 11:10:33  
Cook County Recorder 25.50



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

38

LOAN NO. 18034  
Date: MARCH 8, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**  
**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 8, 2002** executed by  
**RUTH J KAMP, A SINGLE WOMAN**

**P.N.T.N.**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION** **20534238**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**EIGHTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **MARCH 8, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Ryan*  
Its: *President*

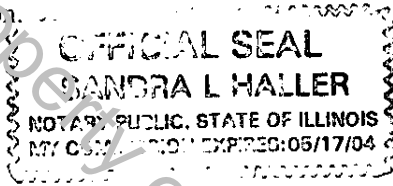
By \_\_\_\_\_  
Its: \_\_\_\_\_

# UNOFFICIAL COPY

20534239

STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 8<sup>th</sup> day of March, 2002, before me, a Notary Public  
within and for said County, personally appeared Daniel J. Resnik, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_ acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Property of Cook County Clerk's Office

**UNOFFICIAL COPY 20534239**

BUILDING 4 UNIT 8248-1E AND GARAGE BUILDING 4 UNIT 8248-G1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLEARVIEW CONDOMINIUM IX AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 870174.8, IN PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-23-200-016-1100  
27-23-200-016-1094

Property of Cook County Clerk's Office