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7/01/0236 05 001 Page 1 of 2  
2002-05-09 14:36:20  
Cook County Recorder 23.50



The above space is for the recorder's use only

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

078829

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
ERIC J FISCHER, UNMARRIED  
1215 NORTH WATERMAN AVE., ARLINGTON HEIGHTS, IL. 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of DECEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **00009140**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

*J  
sw*

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-21-402-014-1371  
Witness hands and seals, March 16, 2002

*[Handwritten signature]*

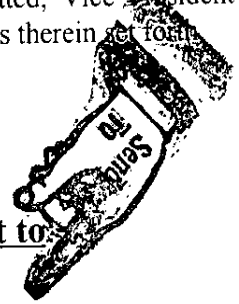
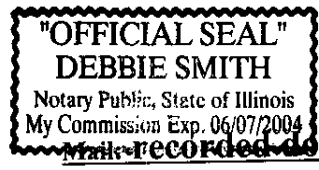
*Michael Whitted*  
Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 16, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

*Debbie Smith*  
Notary Public



Mail To:

FIRST AMERICAN TITLE  
2355 ARLINGTON HEIGHTS ROAD #100  
ARLINGTON HEIGHTS, IL. 60004

ERIC J FISCHER  
1215 NORTH WATERMAN AVE.  
ARLINGTON HEIGHTS, IL. 60004

This instrument was prepared by: DEBBIE SMITH, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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LEGAL DESCRIPTION:

UNIT NO. 12-1L IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2 LOT 3 IN UNIT 3, LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COMDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 03-21-402-014-1371

00009140

Property of Cook County Clerk's Office