

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

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2002-05-09 10:12:50
Cook County Recorder 25.50

KNOWN ALL MEN BY THESE PRESENTS THAT I, JASON CARTWRIGHT, have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint JAMES BOREK as my true and lawful ATTORNEY for me and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver any and all documents, including, but not limited to, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights, affidavits, closing statements, RESPA statements, and any other required instruments, and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase of the premises described as follows:

Parcel 1:

SEE ATTACHED LEGAL DESCRIPTION

~~Unit 502-C in the 2300 West St. Paul Condominiums as depicted on the plat Lots 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 and 27 together with a strip of 2.00 feet wide from North to South lying North of and adjacent to Lots 7, 8, 9, 10, 11, and 12 in Block 2 in Isham's Subdivision of the North 1/2 of the South 1/8 of the Southwest 1/4 of Section 24, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to the Declaration of Condominiums recorded as Document 0020000327, and amended from time to time, together with an undivided percentage interest in the common elements.~~

Parcel 2:

~~The exclusive right to use Storage Space _____, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document 0020000327.~~

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PERMANENT INDEX NUMBER (PIN): 14-31-318-012-0000

COMMONLY KNOWN AS: 2300 W. St. Paul, Unit 502C, Chicago, IL and PC-26

all as effectually in all respects as I could do personally, giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

This Limited Power of Attorney shall terminate on May 10, 2002.

DATED this 6 day of May, 2002



JASON CARTWRIGHT (SEAL)

SOCIAL SECURITY NO.: 328-78-3050

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

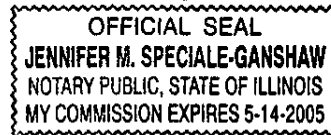
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The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that JASON CARTWRIGHT personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal this 16th day of May, 2002.

Jennifer Speciale-Ganshaw
NOTARY PUBLIC

My Commission expires: 5-14-05



THIS INSTRUMENT PREPARED BY:

ROBERT G. PRORAK
ATTORNEY AT LAW
5521 N. CUMBERLAND, #1109
CHICAGO, IL 60656

MAIL TO:

ROBERT G. PRORAK
ATTORNEY AT LAW
5521 N. CUMBERLAND, #1109
CHICAGO, IL 60656



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LEGAL DESCRIPTION

PARCEL 1:

UNIT C-502 AND PC-26 IN THE 2300 WEST ST. PAUL CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, AND 17 (EXCEPT THE EAST .34 FEET THEREOF) TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO LOTS 7, 8, 9, 10, 11, AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020088327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SC-502, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020088327.

PIN: 14-31-318-012-0000

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