

Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



SUP002059
3-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600334874

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963 HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 2002 executed by PEDRO REZENDEZ AND MARIA REZENDEZ, HUSBAND AND WIFE

20534653

20534652

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2406 ALGONQUIN ROAD #7, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On MAY 2, 2002 before _____ (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ANGELO CUSINATO known to me to be the PRESIDENT and known to me to be

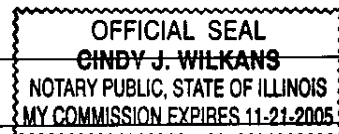
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

By: ANGELO CUSINATO
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003348746

MERS Phone: 1-888-679-6377

Lawyers Title Insurance Corporation

3/2

UNOFFICIAL COPY

20534654

Tax ID Number: 03-03-105-024-1244

Property Address: 2406 Algonquin Drive, Unit 7
Rolling Meadows, IL 60008

20534654

Legal Description

UNIT NO. 2406-7 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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600334874

RIDER - LEGAL DESCRIPTION

20534654

SEE ATTACHED

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08-08-106-024-1244

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12/18/2019

12/18/2019

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