

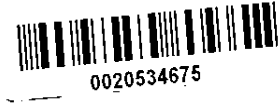
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2705/0035 20 001 Page 1 of 3

2002-05-09 10:47:00

Cook County Recorder 25.50



Return To:
NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Prepared By: National City Mortgage Co.

02-0357A 3/3

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 400 West Fourth Street, Royal Oak, MI 48067

does hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"), whose address is 3232 Newmark Drive Miamisburg Ohio 45342

a certain Mortgage dated May 3, 2002, made and executed by SUSAN VENTRESCA A Single Person and WAYNE A VENTRESCA A Single Person

to and in favor of National City Mortgage Services Co upon the following described property situated in Cook County, State of Illinois THE WEST HALF OF LOT 10 IN PENNY AND MESCHAM'S SUBDIVISION OF BLOCK 8 (EXCEPT THE NORTH 20.56 ACRES) IN PENNY AND MESCHAM'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 09-26-415-003
Property Address: 721 W ELM ST, PARK RIDGE, Illinois 60068
such Mortgage having been given to secure payment of TWO HUNDRED SEVENTEEN THOUSAND TWO HUNDRED TEN & 00/100 (\$ 217,210.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96
Initials: _____



Lawyers Title Insurance Corporation

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IMP-995(L) (0109).01

Page 2 of 2

Property of Cook County Clerk's Office

Witness

Seal:

Attest

Witness

By:

[Signature]
(Assignor)
(Signature)

National City Mortgage Services Co

Witness

[Signature]

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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20534675

State of ILLINOIS
County of McLEAN

This instrument was acknowledged before me on May 3, 2002
by JEANNIE LUNA

as LOAN COORDINATOR of NATIONAL CITY MORTGAGE SERVICES

Wendy M. Bowman

VMP -1164B (9605)

OFFICIAL SEAL
WENDY M BOWMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/20/08

Property of Cook County Clerk's Office