UNOFFICIAL C 2002-05-09 14:56:22

Cook County Recorder

25.50

0000534843

IL 60804

Open	X		
Release of Deed	Full	Partial	
Know all Men by these presents,			("Bank") in
consideration of one dollar, and ownereof is hereby acknowledged JOSE OCHOA AND MARTHA O	, does he	od and valuable co erciby release, con	nsiderations, the receipt vey and quit claim unto
representatives and assigns, all the whatsoever Bank may have acquio 6/17/00 as Document Number registered in the Recorder's/Registered in the Recorder's/Registe	uired in, t e <u>r 005</u> istrars Of the prope	hrough or by a cer 511812 Bool. ffice of COOK	tain Mortgage dated N/A Page N/A recorded/ County, in

CICERO

PIN 16-32-315-024

Property Address: 3626 S, AUSTIN BLVD

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

20534843

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

04/25/02 Dated at LEXINGTON, KY as

BANK ONE. N.A

Its: Mortgage Officer

Attest

Its: Authorized Officer -004 Co

SANDRA SKIRVII

TARY PUBLIC-KENTUCKY

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, N.A. in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER DAVIS

00414511100958

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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20534843

EXHIBIT A

TAX ID #16-32-315-024 LOT 3 IN JAMES J. POLODN'S AUSTIN AVENUE AND 37TH STREET SUBDIVISION BEING A RESUBDIVISION OF LOTS 3, 4, AND 5 IN THE SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST ¾ OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office