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2002-05-09 15:42:21

Cook County Recorder

23.50

WHEN RECORDED, MAIL TO:

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



0020534881

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 37500206

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNION FEDERAL BANK OF INDIANAPOLIS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 2001**
executed by
FIFTH THIRD BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 14, 2001 AND KNOWN AS TRUST NO. 16938

to **PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of California
and whose principal place of business is **17101 Armstrong Ave., Suite 200 Irvine, California 92614**
and recorded as Document No. **0011040204** by the **COOK** County Recorder of Deeds, State of **IL**
described hereinafter as follows: **LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF:**

A.P.N. #: **27-16-405-020**

P.I.N. #: **27-16-405-020**

Commonly known as: **9935 CONSITUTION COURT, ORLAND PARK, IL 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA
COUNTY OF ORANGE**

On **April 23, 2002** before me, **Debra D. Sweatt**, a Notary Public in and for said County and State, personally appeared **Tricia Simpson**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

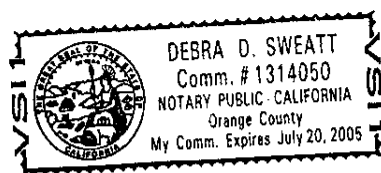
**PLATINUM CAPITAL GROUP,
A CALIFORNIA CORPORATION**

By: **Tricia Simpson**
Its: **Assistant Secretary**

Signature:

**Debra D. Sweatt, Notary
Orange County, California**

My commission Expires: July 20, 2005



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PLANNING & ZONING DEPARTMENT
COOK COUNTY CLERK'S OFFICE

PARCEL 1: THE EASTERLY 32.50 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 6; THENCE NORTH 89 DEGREES 48 MINUTES 43 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 6, 51.40 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 05 SECONDS EAST, 8.20 FEET, FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 10 MINUTES 05 SECONDS EAST, 79.00 FEET THENCE SOUTH 89 DEGREES 49 MINUTES 55 SECONDS, 181.50 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 05 SECONDS WEST, 79 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 55 SECONDS WEST, 181.50 FEET TO THE POINT OF BEGINNING, ALL BEING IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 93247499 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.