

UNOFFICIAL COPY

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2002-05-09 15:39:53

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ERIC BRANDS
3253 N DAMON AVENUE #3
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 4651915 LPS #: 486614 Bin #: 04-20-02AG



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/1/01 made
and executed by ERIC BRANDS and HILLARY BRANDS, HUSBAND AND WIFE to secure
payment of the principal sum of \$204000 Dollars and interest to HOMETRUST
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 10/19/01
as Instrument #: 0010974499 in Book: -- or Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

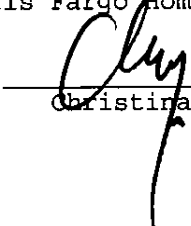
Tax ID No.: 14-19-427-045-1003

Property Address: 3253N DAMON AVENUE, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 24, 2002.

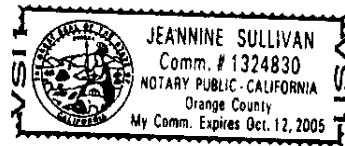
Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

STATE OF CA
COUNTY OF Orange

ON April 24, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/5/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 4651915 LPS#: 486614 Bin #: 04-20-02AG



UNIT 3 IN THE DAMEN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN OWNERS DIVISION OF LOTS 14 TO 24 INCLUSIVE IN BLOCK 1 IN SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF BLOCK 29 IN OGDEN AND OTHER SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95564411 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office