UNOFFICIAL COPPOSS 100

PREPARED BY AND RETURN TO CUUK COUNTY EQUITY MORTGAGE CORPORATION CORDER

33 WEST ROOSEVELT ROADEUGENE "GENE" MOORE

LOMBARD, IL 60148

BRIDGEVIEW OFFICE

8198/0101 82 002 Page 1 of 2

2002-05-09 12:33:26

Book County Recorder

23.50



7481340

RELEASE OF MORTGAGE BY CORPORATION

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOWN ALL MEN BY THESE PRESENTS, THAT EQUITY MORTGAGE CORP. WHOSE ADDRESS IS 33 WEST ROOSEVELT ROAD, LOMBARD, ILLINOIS 60148, IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, O RELEASE, CONVEY AND QUIT CLAIM UNTO

ERIC NORWOSE

AND HIS/HER/TPEIR/ITS SUCCESSORS AND ASSIGNS, ALL OF THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATS OEVER WHICH THE UNDERSIGNED MAY HAVE ACQUIRED IN, THROUGH OR BY THAT CERTAIN MOP TGAGE DATED JUNE 19,2000, AND RECORDED IN THE RECORDER'S OFFICE OF COUNTY, IN THE STATE OF ILLINOIS, IN BOOK, PAGE, AS DOCUMENT NUMBER OF COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER RECORDER'S OFFICE OF COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER —, IN BOOK —, PAGE —, TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERT ADJING. A LEGAL DESCRIPTION OF THE REAL ESTATE ENCUMBERED THEREBY IS AS FOLLOWS:

IMERED 15 AS FOLLOWS:
LOT 15 IN THE SUBDIVISION OF BLOCK 10 IN GEORGE W. CLARKE'S SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. PIN # 16-13-311-020

IN WITNESS WHEREOF, EQUITY MORTGAGE CORPORATION, HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ATTESTED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS DAY OF HIRL 20 CO.

PATRICK L. TEMESVARY

LAWRENCE R. SBERTOLI

STATE OF ILLINOIS, COUNTY OF DUPAGE

I, THE COLLECTE ANOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PATRICK L. TEMESVARY, PERSONALLY KNOWN TO ME TO BE THE CHIEF EXECUTIVE OFFICER OF EQUITY MORTGAGE CORPORATION AND LAWRENCE R. SBERTOLI, PERSONALLY KNOWN TO ME TO BE THE EXECUTIVE VICE PRESIDENT OF SAID CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, APPEARED BEFORE ME THIS DAY AND SEVERALLY ACKNOWLEDGED THAT SUCH CHIEF EXECUTIVE OFFICER AND EXECUTIVE VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE THEREUNTO AFFIXED, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 5 DAY OF ARL , A.D., 20 02

NOTARY PUBLIC: "UFFICIAL SEAL"

MY COMMISSION EXPIRES: Therese Gallagher

Notary Public. State of Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL EMICEPTING PAPIES 15723/05 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL EMICEPTING PAPIES 15723/05 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SHALL

DEEDS IN WHOSE OFFICE THE MORTGAGE/DEED OF TRUST WAS FILED.

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Order No.: 2000 000481340 CH

Escrow No.: CH

MORTGAGE DATED JUNE 19, 2000 AND RECORDED JUNE 22, 2000 AS DOCUMENT NO. 00460356 MADE BY ERIC NORWOOD TO EQUITY MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$9,250.00.

Property of Cook County Clark's Office

UNOFFICIAL COPY

order and the control of the state of the

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