



0020535120

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

481501

RELEASE OF MORTGAGE

MORTGAGOR LINDA M. NEWSOME, DIVORCED AND NOT SINCE REMARRIED				BORROWER LINDA M. NEWSOME EDDIE L. WHEELER		
ADDRESS 2655 EAST 92ND STREET CHICAGO, ILLINOIS 60617				ADDRESS 2655 EAST 92ND STREET CHICAGO, ILLINOIS 60617		
TELEPHONE NO. NO.		IDENTIFICATION NO.		TELEPHONE NO. NO.		IDENTIFICATION NO.
773-363-8834		339-46-1369				
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PJG	VARIABLE	\$50,001.00	08/21/1999	08/21/2019		76-9756289

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of AUG .1999 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document 99836204** the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-312-006-0000
Address(es) of Premises 2655 EAST 92ND STREET
CHICAGO, ILLINOIS 60617

Witness its hand, this 26TH day of APRIL, 2002

MORTGAGEE: ADVANCE BANK

By: Jerry Gomez

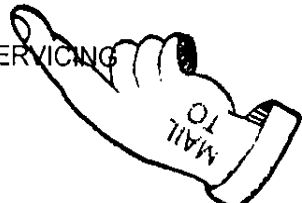
Its: VICE PRESIDENT

Attest: Carl Nolting

It ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)ss



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26TH day of APRIL, 2002

Commission expires: 7-13-02

Notary Public

SCHEDULE A



LOT 99 IN A RESUBDIVISION OF LOTS 19 TO 28, BOTH INCLUSIVE, OF BLOCK 76, LOTS 23 TO 33 BOTH INCLUSIVE, OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE OF LOTS 79, LOTS 5 TO 21 BOTH INCLUSIVE, AND LOTS 34 TO 44 BOTH INCLUSIVE, OF BLOCK 80, AND LOTS 3 TO 9 BOTH INCLUSIVE OF BLOCK 81, IN THE CALUMET AND CHICAGO CANAL DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.