#911329-2

MAIL TO: A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445

ATTN: LOAN SERVICING

TP 12993 NAME & ADDRESS OF TAXPAYER

3703/0284 05 001 Page 1 of 2 2002-05-09 15:28:41 Cook County Recorder 43.50



Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of up payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does note: REMISE, CONVEY, RELEASE and QUIT CLAIM unto

James W. Tammaro and Nar. J A. Tammaro, his wife

of the County of Cook and State of IL, all the right, interest claim or demand whatsoe	
through or by certain Mortgage Deed and NOTE bearing the date the 25th day of Marc	<u>h</u> , A.D. <u>1997</u> , and recorded
in the recorder's office of Cook Count, in he State of IL in book	of record on page
as document no. 97228276, and in book of record on page, as document No.	
to premises therein described as follows, to wit:	

LOT 133 IN SILVER LAKE GARDENS UNIT 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIF 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS The Clark's

Permanent Index Number: 27-13-104-032

Property Address: 7928 W. Palm Ct. Orland Park, IL 60462

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 3rd \_day of \_may

I. SMITH FEDERAL SAVINGS BANK

Vice President/CFO

Assistant Vice President

## 2053

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and active ered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporation, did affix the said Corporate Seal of the said Corporation to said victrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this	3rd	day of may	. 20 <i>02</i>

housey remeleace

Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

## Release Deed

MALL
of Illinois
- 93/31/2003

By Corporation

A.J. Smith Federal Savings Bank

New DTo

Thomas Brenzen 7007 W. 10745t. Palos Hughe IL Carle?

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue Midlothian, IL 60445