

UNOFFICIAL COPY 0020535767

3689/0370 48 001 Page 1 of 2  
2002-05-09 16:56:15  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1963675770



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

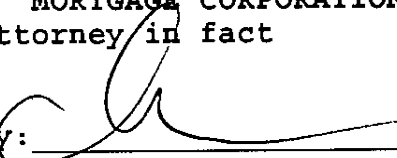
The undersigned certifies that it is the present owner of a mortgage made by **CARL A MENNINGER** to **PRISM MORTGAGE COMPANY** bearing the date 02/21/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010164516. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED


commonly known as: 1834 NORTH RIDGE # 139  
EVANSTON, IL 60201  
PIN# 11-18-111-997-1053

dated 04/17/02

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION** By Merger to **TROY & NICHOLS, INC.**  
Attorney in fact

By:   
Geneve Montes  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/17/02 by Geneve Montes the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. for FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.

  
Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 EE 28189 SA

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STREET ADDRESS: 1934 42 N RIDGE #139

CITY: EVANSTON

TAX NUMBER: 11-18-111-997-1053

COUNTY: COOK

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## LEGAL DESCRIPTION:

UNIT 139 AND PARKING UNIT P-15 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

10164516

Property of Cook County Clerk's Office