

Prepared By:

PILLAR FINANCIAL, LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

8208/0057 82 002 Page 1 of 3
2002-05-10 11:48:16
Cook County Recorder 25.50

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05551835

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

369819 (3 of 3)

WASHINGTON MUTUAL BANK
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 2002
executed by

SCOTT J. POULOS, UNMARRIED

0020535870

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

1726 EMERALD BAY #1, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On MAY 7, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the *Rob Caldwell*
and *Mike Pransky*
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Steve Balazic*
County,

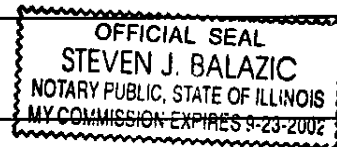
My Commission Expires 9-23-2002

[Signature]

By: *Rob Caldwell*
Its: *Mike Pransky*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DO NOT
RECORD THIS
PAGE!

Property of Cook County Clerk's Office

02-01-400-018-1049

LEGAL DESCRIPTION:
PLEASE SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

DO NOT Record
this page!

05551835



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000369819 SC

STREET ADDRESS: 1726 EMERALD BAY, #1

CITY: PALATINE COUNTY: COOK COUNTY

TAX NUMBER: 02-01-400-018-1049

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1-89 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM II, AS DELINEATED ON THE SURVEY OF PART OR PARTS OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 KNOWN AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23517637, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office