

UNOFFICIAL COPY

0020535935

2002-05-10 09:14:20  
Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



0020535935

This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

ASSIGNMENT OF MORTGAGE

# 484068  
2 call  
MAIL TO

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
8643 W Odgen Ave Lyons, IL 60534

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated May 2, 2002

GORAN JAMINA, AN UNMARRIED MAN

, made and executed by

0020535934

to and in favor of First Residential Mortgage Corp

upon the following described property situated in Cook  
Illinois:

See Exhibit A.

County, State of

such Mortgage having been given to secure payment of One Hundred Eighty One Thousand Eight  
Hundred and no/100

(\$ 181,800.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000484068 OC

**STREET ADDRESS:** 4441 N. NAGLE

**CITY:** HARWOOD HEIGHTS

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 13-18-408-005-0000

**LEGAL DESCRIPTION:**

LOT 37 IN BLOCK 2 IN VOLK BROTHERS MONTROSE RIDGE, A SUBDIVISION OF THE  
NORTHEAST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 2, 2002**

**First Residential Mortgage Corp**

\_\_\_\_\_  
Witness

(Assignor)

By: *Susan Cauder office*

\_\_\_\_\_  
Witness

(Signature)

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

(Title)

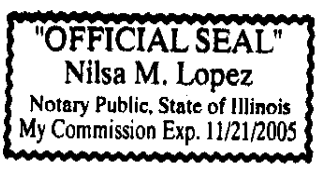
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on May 2, 2002  
by Susan Cauder office  
as Attorney In fact  
of **First Residential Mortgage Corp**



*Nilsa M. Lopez*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **First Residential Mortgage Corp**