

UNOFFICIAL COPY

0020536015

8212/0011 83 003 Page 1 of 3

2002-05-10 10:31:08

Cook County Recorder

25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020536015

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
DENNIS GLENN  
2209 DODGE  
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 0032033201 LPS #: 487491 Bin #: 4-18-02MV



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/29/99 made  
and executed by DENNIS GLENN and MILEEN H GLENN, HUSBAND AND WIFE to secure  
payment of the principal sum of \$228,000 Dollars and interest to CDK MORTGAGE,  
INC. in the County of COOK and State of IL Recorded: 5/3/99 as Instrument #:  
99422604 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10124090250000

Property Address: 2209 DODGE AVE, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 19, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Francis Tran, Vice President

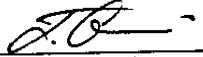
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RECEIVED  
JUL 10 2011  
CLERK OF COURT  
JUL 10 2011

Property of Cook County Clerk's Office

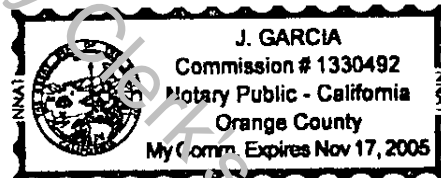
STATE OF CA  
COUNTY OF Orange

ON April 19, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
5/5/02



## EXHIBIT A

Loan#: 0032033201 LPS#: 487491 Bin #: 4-18-02MV



## PARCEL 1: THAT APRT OF LOT 4 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 4, 23.35 FEET; THENCE EASTERLY ON A LINE WHICH RUNS EASTERLY 111.15 FEET TO A POINT 22.71 FEET SOUTH OF THE ANGLE POINT IN THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 29.88 FEET TO THE WEST FACE OF A STORY AND LINE OF SAID LOT 4, A DISTANCE OF 29.88 FEET TO THE WEST FACE OF A STORY AND BASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; L THENCE NORTH ALONG THE EXTERIOR FACE OF SAID BUILDING, 0.26 FEET; THENCE WEST, 1.10 FEET; THENCE NORTH, .50 FEET; THENCE EAST 0.31 FEET; THENCE NORTH 17.25 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 28.07 FEET EAST OF THE WEST LINE AND 5.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE EAST 43.57 FEET TO A CORNER OF SAID BUILDING WHICH IS 4.91 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE SOUTHEASTERLY, 5.75 FEET TO A POINT 9.02 FEET SOUTH OF THE NORTH LINE AND 8.04 FEET EAST OF THE WEST LINE OF SAID LOT 4; THENCE SOUTH, 13.27 FEET; L THENCE EAST 2.02 FEET; THENCE SOUTH, 0.48 FEET; L THENCE WEST, 1.05 FEET; THENCE SOUTH 0.33 FEET TO THE CENTER OF A PARTY WALL; THENCE WEST ALONG THE CENTER LINE OF SAID PARTY WALL, 51.99 FEET TO THE PLACE OF BEGINNING, ALL IN MCCORMICK SQUARE SUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON, IN SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT 25351786.