UNOFFICIAL COPY 36018

8212/0014 83 003 Page 1 of 3
2002-05-10 10:32:46
Cook County Recorder 25.50

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0020536018

This instrument must be recorded in:
Cook County, 17
Recording Requester By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 5500001887 LPS #: 503595 Bin #: 04-23-02TN

KNOW ALL MEN BY THESE PRECENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 7/9/99 made and executed by GORDON WILLIS,
UNMARRIED MAN to secure payment of the principal sum of \$66444 Dollars and
interest to DECISION ONE MORTGAE COMPANY in the County of Cook and State of
IL Recorded: 7/23/99 as Instrument #: 93703972 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARJED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 07-05-208-011

Property Address: 1485 Nottingham, Hoffman Estates, IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED LITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 30, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

Michelle Berney, Vice President

STATE OF C. COUNTY OF ORAL' 12

ON April 30, 2002, refore me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ac nowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 5/13/02

MICHELE REESE
Commission # 1300417
Notary Public - California
Orange County
My 2 mm. Expires Apr 10, 2005

EXHIBIT A

Loan#: 5500001887 LPS#: 503595 Bin #: 04-23-02TN

LOT 13 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1967 AS DOCUMENT NUMBER 2323530

The COUNTY, Sold County Clerk's Office