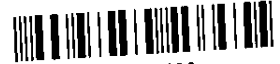


UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



0020536496

This form was prepared by (Name, address & phone number):

CHICAGOLAND MORTGAGE CORPORATION
1400 N. NORTHWEST HWY., SUITE #312
PARK RIDGE, IL 60068
847-824-1717

WHEN RECORDED MAIL TO:
CHICAGOLAND MORTGAGE CORP.
1400 N. NORTHWEST HWY. STE. #312
PARK RIDGE, IL 60068

Parcel Tax ID #: 23-10-203-048

Loan No.: 0022300

For Value Received, the undersigned holder of a Mortgage
CHICAGOLAND MORTGAGE CORPORATION,

(herein "Assignor"),

whose address is 1400 N. NORTHWEST HWY., SUITE #312, PARK RIDGE, IL

, does

hereby grant, sell, assign, transfer and convey, unto WELLS FARGO HOME MORTGAGE INC.,
CALIFORNIA

a corporation organized and existing under the laws of the STATE OF ILLINOIS

(herein "Assignee"),

whose address is P.O. BOX 5137; DESMOINES, IA 50309-5137

a certain Mortgage dated MARCH 28, 2002

, made and executed by

SANDY EBERLE married to Keith A Eberle

0020536495

to and in favor of CHICAGOLAND MORTGAGE CORPORATION

, upon the following described property situated in
County, State of

COOK
SEE ATTACHED

P.N.T.N.

such Mortgage having been given to secure payment of \$130,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.) of the Public Records of COOK

County, State of IL

, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
03/28/02

CHICAGOLAND MORTGAGE CORPORATION

Witness (Print Name)

(Assignor)

By:

Brett H. Bowen

(Signature)

Witness (Print Name)

(Print Name & Title)

Attest (Print Name)

BRETT H. BOWEN
PRESIDENT

0020536496

3727/0112 27 001 Page 1 of 2

2002-05-10 09:53:54

Cook County Recorder 43.50

STATE OF ILLINOIS

COUNTY OF

On MARCH 28, 2002

before me, the undersigned, a Notary Public in and for

said County and State, personally appeared

BRETT H. BOWEN

, known to me to be

PRESIDENT

and

known to me to be the

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said

corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws

or a resolution of it's Board of Directors and she/he/she acknowledges said instrument to be the free act and

deed of said corporation.

BRADY E. BOWEN
Notary Public, State of Illinois
My Commission Exp. 09/25/2002

Brady Bowen

- Notary Public

My Commission Expires

County, Cook

ILLINOIS

0020536496

UNOFFICIAL COPY

LOT 28 IN OLSICK AND GAW ADDITION TO PALOS HILLS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-10-203-048

Property of Cook County Clerk's Office