RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION

INOFFICIAL C 0020536591

2002-05-10 11:51:09

Cook County Recorder

23.50

0020536591

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto MELVIN RESPRESS AND PAULA RESPRESS, HIS WIFE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 9 day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, ad document No. 03015369 or her premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for Icgal description)

PROPERTY ADDRESS: 7327 SOUTH KIMBARK, CHICAGO IL PERMANENT REAL ESTATE INDEX NUMBER: 20-26-218-016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 1 day of MAY, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)

GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## UNOFFICIAL COP\$1536591

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1 day of MAY,2002.

Notary Public

"OFFICIAL SEAL"
NICOLE D. SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

3/0/4'S OFFICE

This instrument was prepared by Loan Servicing lovated at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 33676

(legal d scription)

LOT 40 IN BLOCK 1 IN GRAY'S ADDITION TO CORNELL, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

