## **UNOFFICIAL C** 2002-05-10 08:47:17

Cook County Recorder

25.50

Prepared By:

Key Mortgage Services, Inc.

733 Lee Street, Suite 110 Des Plaines, IL 60016

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines, IL 60016

0020536706

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0140160185

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SunTrust Mortgage, Inc., a Virginia Corporation 901 Semmes Avenue, Richmond VA 2:224

all the rights, title and interest of the undersigned in and .o th it certain Real Estate Mortgage

April 30, 2002

to secure payment of

One Hundred Thirty

(U.S.

Five Thousand Eight Hundred Sixty Four and no/100. ) executed by 135,864.00

Geoffie Burdick, A Single Man

Key Mortgage Services, Inc. and whose address Illinois a corporation organized under the laws of IL €0016 733 Lee Street, Suite 110, Des Plaines, and recorded in Book, Volume, or Libor No. , at page P.corder's Office, County Cook ), by the (or as No. described hereinafter as follows: ILState of

SEE ATTACHED LEGAL DESCRIPTION RIDER

17-17-101-012, 17-17-101-013, 17-17-101-014, 17-17-101-015, P.I.N. / Tax I.D. No.:

17-17-101-016, 17-17-101-017, 17-17-101-034

Commonly known as: 1500 W. Monroe, #512

Chicago, IL 60607

## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
	Inc
Witness	(Assignor)
	By: Kaleren Yma
Witness	(Signature /
O/X	Karen M. Young Closing Manager
9	
STATE OF IL	
COUNTY OF Cook	
On April 30, 2002	, before me, the undersigned a Notary Public in and for said County and
State, personally appeared  Closing Manager	of the corporation herein which executed the within instrument, was
	corporation pursuant to 16 by-laws or a resolution of its Board of Directors
and that he/she acknowledges said ins	strument to be free act and ie d of said corporation.
(Seal)	Evangelina Ruez
	Notary Public C
SMOOMMAN CEAL	
S OFFICIAL SEAL	

Document Express, Inc.

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/27/05

(Page 2 of 2)

**GEN128** 

STREET ADDRESS: 1500 WEST MONROE UNIT #512 & P1-98

CITY: CHICAGO **ZIP CODE:** 60607 COUNTY: COOK

TAX NUMBER: 17-17-101-012-0000

013 (14)

0.5

Gile

CIT 034

Open Open

## LEGAL DESCRIPTION:

UNITS 512 AND P1-98 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00 1105078, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORT 1, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGES ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.