



Chicago Title Insurance Company

SPECIAL WARRANTY DEED
(Corporation to Individual)

UNOFFICIAL COPY

0020536720

37070036 25 001 Page 1 of 4
2002-05-10 08:56:19
Cook County Recorder 27.50



0020536720

GIT

4283190 KK (1/2)

4/31

THIS INDENTURE, made this 30th day of April, 2002 between FAMILY MORTGAGE SERVICE CORPORATION NO. 13, a corporation created and existing under and by virtue of the laws of the State of Maryland and duly authorized to transact business in the State of Illinois, party of the first part, and MOHAMMED IFTIKHAR.

(GRANTEE'S ADDRESS) 2056 West Arthur #1N, Chicago, Illinois 60645

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO:

Permanent Real Estate Index Number(s):

20-35-124-181-0000


Address(es) of Real Estate: 8222 So. Dobson, Unit E, Chicago, Illinois 60619

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.


And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND.**

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Property of Cook County Clerk's Office

CITY TAX
CITY OF CHICAGO

MAY.-9.02
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000001023
**REAL ESTATE
TRANSFER TAX**
00183,75
FP 103018

STATE TAX
STATE OF ILLINOIS

MAY.-9.02
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000001948
**REAL ESTATE
TRANSFER TAX**
00024,50
FP 103014

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX

MAY.-9.02
REVENUE STAMP

0000001665
**REAL ESTATE
TRANSFER TAX**
00012,25
FP 103017

0020536720

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In Witness whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Chris Johnson file day and year first above written. Page 3 of 4

FAMILY MORTGAGE SERVICE CORPORATION NO. 13

By T. Glenn Hasenfus
T. Glenn Hasenfus
Asst. Vice President

Attest Chris Johnson

STATE OF Maryland ILLINOIS, COUNTY OF Baltimore ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that T. Glenn Hasenfus personally known to me to be the Asst. Vice President of the FAMILY MORTGAGE SERVICE CORPORATION NO. 13 and Chris Johnson personally known to me to be the A.V.P., of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such T. Glenn Hasenfus and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of April, 2002
Michele L. Benner (Notary Public)
MICHELE L. BENNER
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires May 10, 2004

Prepared By: James F. Egan
10540 So. Western Ave., Suite 505
Chicago, Illinois 60643-2536

Mail To:
~~MOHAMED IFTIKHAR~~ Steve Kerschner
7 N. LaSalle # 2900
Chicago, IL 60602

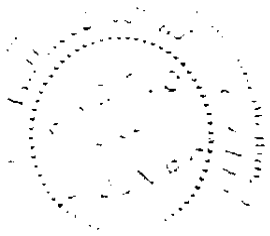
Name & Address of Taxpayer:
MOHAMED IFTIKHAR
8222 So. Dobson, Unit E
Chicago, Illinois 60619

EXHIBIT 'A'
Legal Description

PARCEL 1: THE EAST 13 FEET 3 INCHES OF THE WEST 63 FEET 3 INCHES OF LOT 3 (AS MEASURED FROM THE EAST LINE OF THE 14 FOOT PUBLIC ALLEY ADJOINING SAID LOT) IN SANGER'S RESUBDIVISION AN 27

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THE SOUTH 8 FEET OF THE NORTH 40 FEET OF THE MOST WESTERLY 20 FOOT PORTION OF LOT IN SANGER'S RESUBDIVISION OF LOTS 1,2,3, LOTS 20 TO 27, INCLUSIVE IN BLOCK 139 AND LOTS 1 TO 7, INCL AND THE NORTH 1/2 OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 6, INCLUSIVE IN BLOCK 140 ALL IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, AND THE SOUTHEAST 1/4 OF SECTION 26(WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22689788 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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