UNOFFICIAL COPOS 36842

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Cook County Recorder

23.60

WHEN RECORDED MAIL TO: SHEILA M SIMON 1479 WALNUT CIR CAROL STREAM, IL 60188

Loan No. 307231859

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLING'S (COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** Coun's, State of ILLINOIS, described as follows:

Property Address: 7290 BRIARWOOD ST, HANOVER PARK

walaaa

Permanent Tax No.: 1675/050100000

from the lien of a certain mortgage made and executed by SHEILA M SIMON MARRIED TO STEVEN S SIMON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on July 25, 2001, and recorded in Document No. 0010713722, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this May 1, 2002.

CORPORATE SEAL

By:

Roberta-Fettengill, Assistant Secretary

P.O. Box 2026, Tlint, MI 48501-2026

6750

STATE OF IOWA County of Black Hawk

On May 1, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS thy hand and official sea

Notary's Signature R. Weber Expiration Date: 12/10/2004

3.4731 1000120010200100

R WEBER
NOTARIAL SEAL - STATE OF IOWA
# 713968
MY COMMISSION EXPIRES DEC. 10,2004

MERS Telephone: 1-888-679-6377

(Notary's Seal)

2002-04-15

MIN: 100013801038819003

n No

## **UNOFFICIAL COPY**

Loan No. 307231859

## **EXHIBIT A**

LOT 92 IN HANOVER GARDENS, A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCI PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1962 AS DOC. NO. 18537907, IN COOK COUNTY, ILLINOS.

Property of Cook County Clerk's Office