

UNOFFICIAL COPY

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2/28/01 25 001 Page 1 of 3  
2002-05-10 11:41:49  
Cook County Recorder 25.50



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8000012296978 001

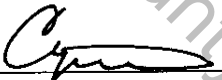
**SATISFACTION OF MORTGAGE**

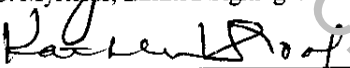
THE NOTE SECURED BY A MORTGAGE EXECUTED BY ERNEST BELL JR. and ELAINE BELL, Husband and Wife TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION on 2/23/01, and recorded DOC #0010159261, of the records of COOK County in the State of IL on 2/28/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 4/20/02

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION**

**500 Enterprise Road,  
HORSHAM, PA 19044**

  
\_\_\_\_\_  
C. Myrtenis, Limited Signing Officer

  
\_\_\_\_\_  
Kathleen H. Toal, Vice President

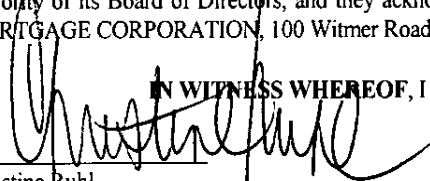
STATE OF Pennsylvania )  
  ) ss BOTH RESIDING AT:  
COUNTY OF Montgomery ) 500 ENTERPRISE ROAD  
  ) SUITE 150  
  ) HORSHAM, PA 19044

JY  
P3  
3-  
mY  
BW

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On 4/29/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared C. Myrtetus and Kathleen H. Toal to me personally known to be the Limited Signing Officer and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
Christine Ruhl  
Notary Public in and for said County and State  
My Commission expires: 2/6/06

LEGAL DESCRIPTION: SEE ATTACHED COPY

TAX ID: 19-36-124-052-0000

MORTGAGE AMT: \$15,700.00

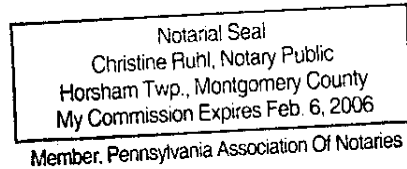
PROPERTY ADDRESS: 8240 S TROY  
CHICAGO IL 60652



RECORDING REQUESTED BY:

P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
ERNEST BELL  
8240 S TROY  
CHICAGO IL 60652

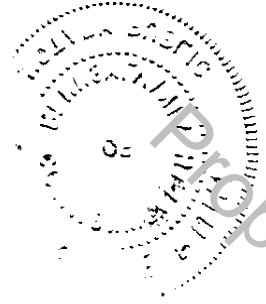


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2-1-13



Property of Cook County Clerk's Office





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007910306 HL  
STREET ADDRESS: 8240 SOUTH TROY  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 19-36-124-052-0000

LEGAL DESCRIPTION:

PARCEL 1: SOUTH 4 FEET OF LOT 11 IN A. M. ZIEGLER'S RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, THE NORTH HALF OF LOT 12, LOTS 14 TO 20 INCLUSIVE IN BLOCK 5 AND LOTS 21 TO 40 INCLUSIVE IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

PARCEL 2: LOT 11 (EXCEPT THE SOUTH 4 FEET THEREOF) IN A. M. ZIEGLER'S RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE AND THE NORTH HALF OF LOT 12, LOTS 14 TO 20 INCLUSIVE IN BLOCK 5 AND LOTS 21 TO 40 INCLUSIVE IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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