## **UNOFFICIAL COPY**

Record and Return to: Jennifer McGovern Interbay Funding, LLC 2601 S. Bayshore Drive, Suite 400 Miami, FL 33133 0020536977

3720/0293 25 801 Page 1 of 2 2002-05-10 14:45:52 Cook County Recorder 23.50



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### Cerporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

First Union National Bank One First Union Center
As Indenture Trustee 301 South College Street
Charlotte, NC 28288

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1997 executed by FELICIA OGBULI AND ANTHONY CGBULI Mortgagor,

To SOUTHERN PACIFIC BANK, A CALIFORNIA CORPORATION Mortgagee, and recorded as Document No. 97484941, on JULY 07, 1997 in Book/Volume No. N/A, on Page/Liber, N/A in the of County Records of COOK County, ILLINOIS, describing land therein as:

#### AS MORE PARTICULARLY DESCRIBED IN THE AFORMENTIONED DEED OF TRUST

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

9/1/00

SOUTHERN PACIFY BANK, FORMERLY KNOWN AS SOUTHERN PACIFIC THRIFT & LOAN A CALIFORMA CORPORATION

TERESA THOMPSON, VICE-PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On 4 h h, before me, the undersigned, a Notary Public in and for said state, personally appeared TERESA THOMPSON, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the same.

) ss.

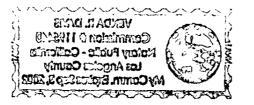
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### **UNOFFICIAL COPY**

Property or Cook County Clerk's Office



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#### **EXHIBIT A**

(Description of Premises)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being:

THE WEST 8.85 FEET OF THE NORTH 74.88 FEET OF LOT 27 AND THE NORTH 74.88 FEET OF LOTS 28 AND 29 IN BLOCK 77 IN HARVEY, A SUBDIVISION IN SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 15431 Ashland Avenue, Harvey, IL 60426

P.I.N.: 29-17-118-040, Vol. 209