

UNOFFICIAL COPY

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2002-05-10 09:35:24

Cook County Recorder

25.00



0020537097

PREPARED BY :

Linda Lewis
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 0003963360

GREEN

Lender Id : S27

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MEADOWS CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DARREN M. GREEN

Original Mortgagee: MEADOWS CREDIT UNION

Dated: 06/29/1999 and Recorded 08/18/1999 as Document No. 99789697 in Book Page in the County of COOK State of ILLINOIS

LEGAL :

SEE ATTACHED LEGAL

Assessor's / Tax ID No. : 17-08-443-042-1086

Property Address : 15 NORTH RACINE AVENUE UNIT 503
CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MEADOWS CREDIT UNION

On February 07, 2002

By :

GARY LELAND VICE PRESIDENT

BOX 333-CTT

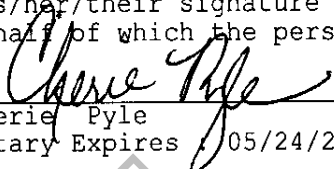
7961930 DB 21124316 Cfraser 1 all 100BS

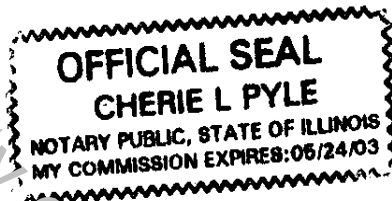
3
[Signature]

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STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 02/07/02, before me, Cherie Pyle, a Notary Public in and for the County of Cook, State of Illinois, personally appeared GARY LELAND VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Cherie Pyle
Notary Expires : 05/24/2003



Property of Cook County Clerk's Office

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STREET ADDRESS: 15 NORTH RACINE AVENUE UNIT 503

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-042-1086

LEGAL DESCRIPTION:

UNIT NO 503 IN BLOCK X CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST MERIDIAN, COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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