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2002-05-10 09:05:47

Cook County Recorder

23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0604884146



0020537020

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Mark S Schaffner
John O Hoskins
4636 N Malden 25
Chicago, IL 60640



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARK S. SCHAFFNER, A SINGLE MAN AND JOHN O. HOSKINS, A SINGLE MAN as Mortgagor, and recorded on 01-29-99 as document number 99097044 in the Recorder's Office of COOK County, now held by AMERIMARK MTG. CORP., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

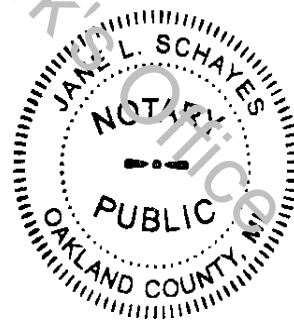
Commonly known as: 4636 N Malden St, Chicago IL 60640

PIN Number 14171090251002
PIN Number 14171090251002

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 24, 2002
Standard Federal Bank, a federal savings bank

by
KATHLEEN A. KOZLINSKI
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 24, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Notary Public

PY111 027 P80

JANE L. SCHAYES
Notary Public, Oakland County, Michigan
My Commission Expires December 2, 2005

000 488414-6

PARCEL 1:

UNIT 2-S IN 4636 NORTH MALDEN, VIA VENETO CONDOMINIUM AS DELINEATED ON A SURVEY OF:

LOT 161 AND THE SOUTH 5 FEET OF LOT 160 IN THE SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-H, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT 91451179.

PIN# 14-17-109-025-1002

99097044