UNOFFICIAL COP 0537036

RELEASE DEED

3722/0066 21 001 Page 1 of 2 2002-05-10 09:23:10 Cook County Recorder 23.50

0020537036

Mail To:
WILLIAM BURNS
1 E SCHILLER ST #4A
CHICAGO, IL 60610

Prepared By: TCF Mortgage Corp. 801 Marquette Ave Minneapolis MN 55402

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM C. BURNS AND LEONORA P. BURNS, HUSBAND AND WIFE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date APRIL 21, 2000, recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 00297175, to the Dremises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED

P.I.N.: 07-03-104-020-1002 VOL. 496

WITNESS my hand this 12 day of APRIL, 2002.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED. TCF Mortgag Corporation

Connie M. Lee Vice President

UNOFFICIAL COPY

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie M. Lee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under ry hand and notary seal, this 12 day of APRIL, 2002.

Notary Public

My commission expires on January 31, 2005

710027103

Diary County Conty THOMAS M. MATSON & NOTARY PUBLIC-MINNESDIA & My Commission Expires Jan. 31, 2005



FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

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File No.: C199979

LEGAL DESCRIPTION:

UNIT 4-A IN ONE EAST SCHILLER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOT 1 AND LOT 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUPPRY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EMPRICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32789 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22828184; TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET EY)

County

Conto FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.