Zeturn Mûl +1: UNOFFICIAL C 2020537166 Charlene m. Bum UNOFFICIAL C 2002-05-10 10 539 w. 4312 St.

2002-05-10 10:06:26

Loan #: 002000214088

## POWER OF ATTORNEY

THE STATE OF ILLINOIS COUNTY OF COSK

CHICAGO, IL 60609

KNOW ALL MEN BY THESE PRESENTS, THAT I, Charlene M. Burns made, constituted and appoint and by these presents do make, constitute, and appoint Aaron A. Lopez true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

539 W 43rd St, Chicago, IL 60609-2745

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sun, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreemen's 10 be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowing such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promiss by note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to denote or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgrge, disposition, management and control of said real property, whether the sale be of like kind or character to those hereir erumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to lo and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatscever my said agent and attorney-in-fact shall or may do by virtue hereof.

**BOX 333-CTT** 

MB-0244 Power of Attorney citi

CFI Version

Rev. 3/2001

Page 1 of 2

## **UNOFFICIAL COPY**

Loan #: 002000214088

I hereby agree and represent to t voluntarily revoked only by a		scation filed for record	i in the office of the Cour	ILY CIGIR OI
	C	IL I INTIIN	and delivered to a vi	ice oresident
	arroant that if this DOWER Of	attorney has not been s	sooner revoked, it shan, in a	my cvent, oc
ofautomatically revoked and term	inated and shall become n	ull and void without a	ny further action at 11:59	P.M. on the
day of		,		
		1/1	· · · · · · · · · · · · · · · · · · ·	<b>/</b>
IN WITNESS WHEREOF, I	have hereunto set my har	nd this	day of	,
			Maring SM	hux
Sharrion-M. S	Monpson			
<b>A</b> .	Ox			
STATE OF Music				
COUNTY OF COOL	ss y			
I, Mattha Dri	// noreonally	z known ov me to he th	unty and state, do hereby center same person whose name	is subscribed
to the foregoing instrument, ap	peared before me this day i	n person, 211d acknowle	edged that he/she signed and	denvered the
	and voluntary act, for the u	ses and purperes diejen	set form.	
Given under my hand and office	fial seal, this <u>revenue</u> u	$\frac{1}{2}$	A Alson	4
My Commission Expires:	yst 17.03	11000	12 Oroca	<u>u</u>
My Commission Express	<del>y - + /</del>	NO NO	MANA BORFIC	မ
			T'	9
		OFF	CIAL SEAL"	7.7
		Mar	tha Obrochta	205371
			Public, State of Illinois inission Exp. 09/17/2003	30
		wy : Onth	200001 Lap. 02/1/1/2002	સ

## **UNOFFICIAL COPY**

**ORDER NO.:** 1401 - 007990779 ESCROW NO.: 1401 \_ 022038740

STREET ADDRESS: 539 W. 43RD STREET

ZIP CODE: 60609-2745 COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 20-04-303-012-0000

LEGAL DESCRIPTION:

DOOR OF CO LOT 6 IN BLOCK 2 IN HEINTZ'S SUBDIVISION OF 24 ACRES EAST AND ADJOINING WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE TL.

PLOCETTS

OFFICE

TENTON

TENTON THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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