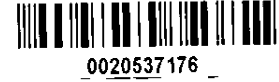


UNOFFICIAL COPY (FOR RECORDER'S USE ONLY)

0020537176

3723/0092 45 001 Page 1 of 2  
2002-05-10 10:09:55  
Cook County Recorder 23.00



80-23-132 DB DB 1077

Full Satisfaction  
And Release of Mortgage

Loan No.....6880-0.....

**PULASKI SAVINGS BANK**

a corporation existing under the laws of the  
**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto  
COLE TAYLOR BANK, AS TRUSTEE, DATED JUNE 18, 1998 TRUST NUMBER 98-8023

of the County of COOK and State of Illinois,  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the 29TH day of JANUARY, A.D. 2002, and recorded in Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0020236335 and a certain Assignment of Rents dated the day of, 20, and recorded in the Recorder's Office of County, in the State of, in book Of records, on page, as document No., the premises therein described, as follows, to wit:

LOT 13 IN WELLS AND GARNERS SUBDIVISION OF LOTS 13 TO 36, INCLUSIVE IN LUEWIG AND MAGNUS ADDITION TO CHICAGO, A RESUBDIVISION OF SCHLACHI SUBDIVISION OF LOT 1 INCLUSIVE IN COMPANY CERKS DIVISION OF BLOCK 5 OF ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 10 FEET NORTH OF AND ADJOINING LOT 1 TOGETHER WITH STREET NOW VACATED LAID OUT IN SAID SUBDIVISION KNOWN AS 33<sup>RD</sup> STREET EXTENDING FORM THE WEST LINE TO THE WEST LINE OF LAUREL STREET, IN COOK COUNTY, ILLINOIS.

PTN: 17-32-217-115-0000

3245 S. CARPENTER  
CHICAGO, IL 60608

situated in the CITY of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

**BOX 333-CT**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2  
CH

# UNOFFICIAL COPY

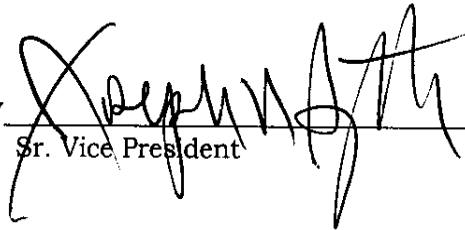
**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested be its

Secretary, this

6<sup>TH</sup> day of MAY A.D. 2002

ATTEST:

  
Secretary

BY   
Sr. Vice President

**STATE OF Illinois**

I, Karen J. Lucas the undersigned, a Notary Public

**COUNTY OF Cook**

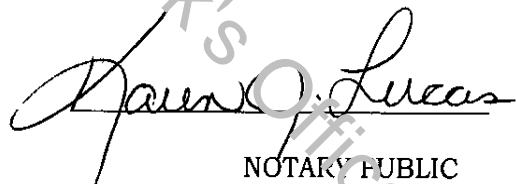
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Smyth

personally known to me to be the Sr. Vice President of **PULASKI SAVINGS BANK**

a corporation, and Jane M Rogocki personally known to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6<sup>TH</sup> day of MAY A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

  
NOTARY PUBLIC

**PULASKI SAVINGS BANK  
3156 SOUTH MORGAN STREET  
CHICAGO, ILLINOIS 60608**

OFFICIAL SEAL  
KAREN J. LUCAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-28-2004

20537176



