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2002-05-10 11:46:12

Cook County Recorder



Assignment of Mortgage

Loan No.: 7810212421 Date: APRIL 29, 2002

FOR VALUABLE CONSIDERATION, RBC MOF GAGE COMPANY.

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

U.S. BANK N.A.

IC OSSAFAL

4801 FREDERICA STREET, OWNSBORO, KY 42301

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage uated

DANIEL A. SCHWARZ, AN UNMARRIED MAN

executed by

RBC MORTGAGE COMPANY as Mortgagor, to

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record

SEE ATTACHED EXHIBIT "A"

Document Number as

04/29/02

of (or in Book COOK), in the

Office of the (County Recorder) (Registrar of Titles) of , described hereinafter as follows: ILLINOIS

County,

PIN #:17-04-215-072-1065

PRMTGASS

Page 1 of 2 pages

BOX 333-CM

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RBC MORTGAGE COMPANY

AN ILLINOIS CORPORATION

PETERSON ERIC E.

Its: CLOSING SUPERVISOR

20537339

STATE OF

COUNTY OF

APRIL, 2002

, before me, a Notary

On this 29TH ERIC E. PETERSON Public within and for said County, personally appeared

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumer, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOP as a free and voluntary act and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purpo es therein set forth.

"OFFICIAL SEAL" CARMELITA FARRAR Notary Public, State of Illinois My Commission Expires 10/22/05

Signature of Person aking Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

CARMELITA FARRAR

Notarial Stamp or Seal (or other Title or Rank)

RBC MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

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** UNOFFICIAL COPY STREET ADDRESS: 1309 NORTH WELLS #1208

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-04-215-072-1065

LEGAL DESCRIPTION:

UNIT NUMBER 1208 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS A1.
681 TO

COOK COUNTY CLORES OFFICE DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

20537329