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3721/0863 18 001 Page 1 of 2  
2002-05-10 09:00:19  
Cook County Recorder 43.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001931785064

ABOVE SPACE FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul Reyes-Ramirez, A Married Person And Abel Reyes-Ramirez, A Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 1999, and recorded on May 6, 1999, in Document 99437042 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 16264120050000 LOT 5 IN BLOCK 1 IN STEELE AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 AND THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges therunto belonging or appertaining.

Address(es) of premises: 2711 S HOMAN AVENUE, CHICAGO, IL, 60623-0000

Witness my hand and seal April, 22, 2002.

CHASE MORTGAGE COMPANY

Courtney Gillette  
Vice President

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.



IL00.DOC

mail To:  
Abel Reyes  
2711 S. Homan  
Chicago, IL 60623

BOX 333-CTI

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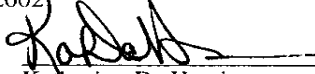
10-23-2018

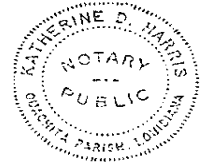
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 22, 2002

  
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Tasha L. Collins  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001931785064  
County of: Cook  
Investor No: 406  
Investor Category:  
Investor Loan No: 241672686621

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1/18/2024