

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

JEFFREY S PERLMAN and ELIZABETH S PERLMAN
2321 FORESTVIEW ROAD
EVANSTON, IL 60201

022010769 JCT1

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0020003513

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

JEFFREY S PERLMAN, and ELIZABETH S PERLMAN, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 31st day of October A. D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 95748438 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

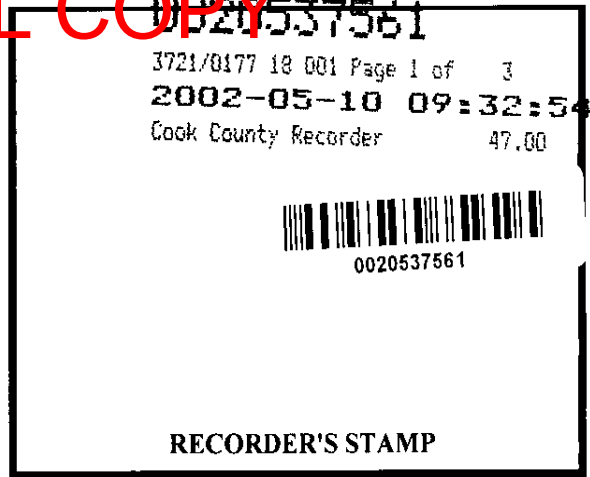
SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2321 FORESTVIEW ROAD, EVANSTON IL 60201

PIN Number : 10-11-406-007-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 16th day of April, 2002



30

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson ASST. VICE PRESIDENT
Christine A. Leracz, ASST. SECRETARY

BOX 333-CT1

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STATE OF ILLINOIS }
County of COOK } 21

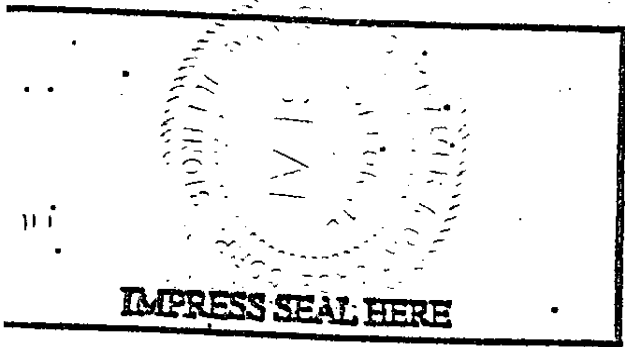
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
AT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that THEY signed,
led and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes
herein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of April, 2002

Rebecca L. Cryan
Rebecca L. Cryan

My commission expires on August 16, 2005

"OFFICIAL SEAL"
REBECCA L. CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-05



20537561

TO

FROM

RELEASED BY

UNOFFICIAL COPY

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

95748438

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675

DEPT-01 RECORDING - \$33.00
T#0012 TRAN 7281 11/01/95 14457:00
#9784 CG #95-748438
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

#5518539

2210
DR

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 31, 1995**. The mortgagor is
JEFFREY S. PERLMAN AND ELIZABETH S. PERLMAN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to **THE NORTHERN TRUST COMPANY**

which is organized and existing under the laws of **STATE OF ILLINOIS**, and whose
address is **50 S. LASALLE STREET CHICAGO, IL 60675**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED NINETY THOUSAND AND 00/100

Dollars (U.S. \$ **190,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
NOVEMBER 01, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
**THE NORTH 5 FEET OF LOT 40 AND LOT 41 (EXCEPT THE NORTH 10 FEET) IN
BETT'S SECOND ADDITION TO LINCOLNWOOD IN THE SOUTH EAST 1/4 OF
FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

95748438

1903 843 CE 203

PIN NO. 10-11-406-007-0000
which has the address of **2321 FORESTVIEW ROAD, EVANSTON**
Illinois **60201** [Zip Code] ("Property Address"); [Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

-6R(IL) (9405) INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS • (800)521-7291

Initials: *JP SP*

20537561



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