

UNOFFICIAL COPY

0020537623

Loan #: 2000153434

Prepared By:

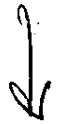
3721/0239 18 001 Page 1 of 1

2002-05-10 09:50:32

Cook County Recorder

23.00

2002



When Recorded Mail To:

RESOURCE MORTGAGE CORPORATION
6912 MAIN STREET
DOWNERS GROVE, ILLINOIS
60516



0020537623

79858772-06

PROPERTY OF COOK COUNTY

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2000153434

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RBMG, INC., 9710 TWO NOTCH ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 2002 executed by ROBERT L. OLSEN SR. AND BARBARA L. OLSEN HUSBAND AND WIFE AS JOINT TENANTS

to RESOURCE MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6912 MAIN STREET, DOWNERS GROVE, ILLINOIS 60516 and recorded as Document No. 20537622, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 3 IN SCHORSCH FOREST VIEW UNIT 1, BEING A SUBDIVISION OF THE SOUTH 203.70 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 50.0 FEET THEREOF) AND (EXCEPT THE EAST 735.0 FEET OF THE NORTH 285.0 FEET TO THE SOUTH 335.0 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 12-14-104-021-0000
P.I.N.: 12-14-104-021-0000

Commonly known as: 8422 W. SUNNYSIDE AVE., CHICAGO, ILLINOIS 60656 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE MORTGAGE CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared GREG PARAS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: GREG PARAS
Its: PRESIDENT

Witness:

Notary Public
My commission Expires: 12.6.05

BOX 333-CT

