UNOFFICIAL COPY 0020538244

3728/0010 52 001 Page 1 of 3 2002-05-10 09:00:37 Cook County Recorder 25.58



Recording Requested By: T.D. SERVICE COMPANY

And When Revorded Mail To:

1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 19544602

RLS# - 1338919



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NANCY A. DEPCIK SOLE PRICERIETOR

Original Mortgagee: APPLE MORTGAGE, INC.

Mortgage Dated: JUNE 02, 1998 Recorded on: JUNE 11, 1998

as Instrument No. 98491232 in Book No. --- at Page No.

Property Address: 2650 NORTH LAKEVIEW AVENUE, UNIT # 2907, CHICIGO, IL 60614

County of COOK, State of ILLINOIS

PIN# 14-28-318-077-1266

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 02, 2002

HOMESIDE LENDING, INC

By:

Julie M. Kidder, Assistant Secretary

5-1/ my

SUSAN RIOS COMM. #1326724 NOTARY PUBLIC - CALIFORNIA

ORANGE COUNTY My Comm. Exp. Oct. 25, 2005

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State of **CALIFORNIA** County of ORANGE

On APRIL 02, 2002 , before me, Susan Rios, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

St. 15 October 15 Octo T.D. Service company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 92705

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UNIT NUMBER 2907 IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCEL OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COLUMN ELEMENTS IN COOK COUNTY, ILLINOIS.