

UNOFFICIAL COPY

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3/12/00 40 001 Page 1 of 2  
2002-05-10 10:12:23  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:19168694

The undersigned certifies that it is the present owner of a mortgage made by IAN FIELOUNG to RIVER VALLEY FINANCIAL, INC. bearing the date 11/16/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09086863. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1411 WEST FARRAGUT AVE #1 CHICAGO, IL 60640  
PIN# 14-08-124-047

dated 04/17/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 04/17/02  
by Chris Jones the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SP 5604S EH



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007843408 DB  
STREET ADDRESS: 1411 WEST FARRAGUT UNIT 1  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-08-124-047-0000

09086864

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 1411 1, IN THE GLENWOOD COSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 1999 AS DOCUMENT NUMBER 09072009 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S1 AND S2 [A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09072009 SURVEY FOR LCE GARGAGE SPACES]