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0020538974

RELEASE DEED

3740/0145 10 001 Page 1 of 2

2002-05-10 11:37:09

Cook County Recorder 23.50

Mail To:

ERROL F LARDIZABAL
7075 S. CLEVELAND
ARLINGTON HTS
IL 60005-



0020538974

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19009096

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
ERROL FLYNN M LARDIZABAL, AN UNMARRIED PERSON AND
MYLIN SUDIO, AN UNMARRIED PERSON
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 01ST, 1997 A.D., and
recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 97816834,
to the premises therein described, situated in the County of
COOK, state of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 570 WINDGATE CT, ARLINGTON HEIGHT IL 60005
Permanent Index Number(s): 08-10-302-045-1026
Executed on August 23, 2001

HomeSide Lending, Inc.

AGTF, INC.

Bruce

B.R. VINCENT, FIRST VICE PRESIDENT

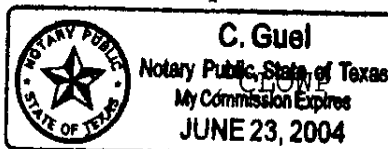
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on August 23, 2001
by B.R. VINCENT, FIRST VICE PRESIDENT, of
HomeSide Lending, Inc.
a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 01-07-31
Requested by: PAM CLOWER
MIN No.:



Inv.Pool C80-214
PEG - PFIL
1224801AUG01

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11-0005

Property of Cook County Clerk's Office

11/11

11/11

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Loan No.: 7097900

Lardizabal/Sudio

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL I: UNIT 6 D-5 IN WINDGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN ARLINGTON CENTRE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85075203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 3131989 AND AMENDED BY DOCUMENT LR 3261294. IN COOK COUNTY, ILLINOIS.

TAX I.D. # 08-10-302-045-1036

20538974

Initials: _____