

Prepared By:

**UNOFFICIAL COPY**



ANNE MANSFIELD/GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

0020539086

3740/0259 10 001 Page 1 of 2  
2002-05-10 14:36:46  
Cook County Recorder 23.50

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 600175957

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for **GMAC MORTGAGE CORPORATION**

**100 WITMER ROAD-P.O. BOX 995, HORSHAM, PENNSYLVANIA 19044-0963**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 25, 2001** executed by **MICHAEL A. MEAD, AN UNMARRIED MAN**

to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE** business is **3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

and whose principal place of

**COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document No. **0010847907** described hereinafter as follows:

Commonly known as **2221 NORTH LISTER AVENUE, UNIT #3C, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

GUARANTEED RATE, INC.

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

On AUGUST 30, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **MICHAEL D. RANDOLPH**  
Its: **OPS SPECIALIST**

**MICHAEL D. RANDOLPH**  
known to me to be the **OPS SPECIALIST**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



Notary Public \_\_\_\_\_ County,

My Commission Expires 2/18/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506001759571

MERS Phone: 1-888-679-6377

# UNOFFICIAL COPY

600175957

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TANNERY LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99192692, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (H) EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR (C), AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 99192692 AS AMENDED BY DOCUMENT NUMBER 99490301.

PARCEL 3: EASEMENT FOR INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF EASEMENT, RECORDED AS DOCUMENT 99192691, AND AS AMENDED.

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14-31-205-025-1012  
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