UNOFFICIAL C 3740/0288 10 001 Page 1 of

2002-05-10 14:57:10

Dook County Recorder

23.00

WHEN RECORDED MAIL TO: MAROS MELNIK 15 W BRITTANY DR ARLINGTON HEIGHTS, IL 60004



Loan No. 307258703

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 15 W ORITTANY DR, ARLINGTON HEIGHTS

Permanent Tax No.: 05083020180000

from the lien of a certain mortgage made and executed by MAROS MELNIK, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC) on September 23, 2000, and recorded in Document No. 00791585, Book 4390, Page 0060, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 3, 2002.

CORPORATE SEAL



Mortgage Electropic Registration Systems, Inc. ("MER"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.)

By Roberta Pettengill Assir and Secretary P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

On May 3, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

NOTARIAL SEAL - STATE OF IOWA # 713988

MY COMMISSION EXPIRES DEC. 10,2004

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-04-04

MIN: 100013801015585262 MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 5 IN SCHAEFGES BROTHERS RESUBDIVISION OF LOTS 17, 18 AND 19 IN CAROLINE HIGHLANDS UNIT NO. 2, A SUBDIVISION OF THE NORTH 19.5 ACRES EXCEPT THE EAST 780 FEET OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-08-302-018-0000

Andrew Or Cook County Clark's Office